

**UPSON COUNTY BOARD OF COMMISSIONERS**  
**9:00 A.M. – Special Called Commission Meeting**  
**City/County Meeting Room – June 6, 2018**

**AGENDA**

- I. **CALL TO ORDER**  
Chairman Norman Allen
  
- II. **INVOCATION**
  
- III. **ADOPTION OF MINUTES**  
May 24, 2018 Called Meeting Minutes
  
- IV. **NEW BUSINESS**
  - a. Discussion of Jeff Davis Bridge and fund allocation(D.O.T. project)
  - b. Discussion of mid-year budget
  - c. Discussion of Service Delivery Strategy extension
  - d. Discussion and approval of insurance renewal
  
- V. **EXECUTIVE SESSION**
  
- VI. **ADJOURNMENT**