



UPSON COUNTY BOARD OF COMMISSIONERS

Regular Commission Meeting

June 23, 2020 - 6:00 P.M.

**THE MEETING WILL BE STREAMED LIVE ON YOUTUBE
PLEASE COPY THE LINK BELOW**

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

AGENDA

- I. **CALL TO ORDER**
Chairman Norman Allen
- II. **INVOCATION**
- III. **PLEDGE**
- IV. **PUBLIC COMMENTS** - Anyone that wish to make public comments please send them to the County Clerk at jjones@upsoncounty.org by June 18, 2020 by 12:00 p.m.
- V. **CONSENT AGENDA**
 - a. Work Session Meeting Minutes June 3, 2020
 - b. Regular Meeting Minutes June 9, 2020
 - c. Approval of the Three Rivers Transit Agreement.
- VI. **NEW BUSINESS**
 - d. Appointment to the EMS Council
 - e. Presentation of the Mid-Year Budget
 - f. Discussion and approval of the County's Property & Liability and Workers Compensation Insurance
 - g. County Manager, Commissioners, and County Attorney Comments
- VII. **EXECUTIVE SESSION**
- VIII. **ADJOURNMENT**