

UPSON COUNTY BOARD OF COMMISSIONERS
6:00 P.M. – Regular Commission Meeting
City/County Meeting Room –July 9, 2019

AGENDA

I. **CALL TO ORDER**

Chairman Norman Allen

II. **INVOCATION**

III. **PUBLIC HEARING**

The REZ2019-06 applicant is James Horsman of Henderson, Nevada. Mr. Horsman has requested rezoning of his property on US Hwy 19 and Bluegrass Road from R-5 to C-2. The .513 acre property located east of Lincoln Park is more referred to as being in Land Lot 219 of the 10th Land District and found on Tax Map T35 Parcel 002.

The SPX2019-07 applicant is also James Horsman of Henderson, Nevada. Mr. Horsman has requested a special exception for mini-warehouses to be located at US Hwy 19 and Bluegrass Road. The C-2-zoned property (pending) is more referred to as being in Land Lot 219 of the 10th Land District and found on Tax Map T35 Parcel 002.

IV. **PUBLIC COMMENTS**

Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction.

V. **CONSENT AGENDA**

a. Regular Meeting Minutes June 25, 2019

VI. **NEW BUSINESS**

- b. Presentation Young Women of Georgia, presented by Bickley Reeves
- c. Update and discussion on the road paving status
- d. Approval of a letter of support for the Rural Housing Preservation Grant for Middle Georgia Community Action Agency (Neighborhood Service Center)
- e. County Manager, Commissioners, and County Attorney Comments

VII. **ADJOURNMENT**