



**UPSON COUNTY BOARD OF COMMISSIONERS**  
**Regular Commission Meeting**  
**July 28, 2020 - 6:00 P.M.**

**THE MEETING WILL BE STREAMED LIVE ON YOUTUBE**  
**PLEASE COPY THE LINK BELOW**

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

**AGENDA**

- I. CALL TO ORDER  
Chairman Norman Allen
- II. INVOCATION
- III. PLEDGE
- IV. PUBLIC COMMENTS - Anyone that wish to make public comments please send them to the County Clerk at [jjones@upsoncounty.org](mailto:jjones@upsoncounty.org) by July 13, 2020 by 5:00 p.m.
- V. CONSENT AGENDA
  - a. Work Session Minutes July 8, 2020
  - b. Regular Meeting Minutes July 14, 2020
- VI. NEW BUSINESS
  - c. Renewal of Resolution for Financial Sustainability Measures in response to the COVID-19 pandemic
  - d. County Manager, Commissioners, and County Attorney Comments
- VII. ADJOURNMENT