

UPSON COUNTY BOARD OF COMMISSIONERS
6:00 P.M. – Regular Commission Meeting
City/County Meeting Room – December 11, 2018

AGENDA

- I. **CALL TO ORDER**
Chairman Norman Allen

- II. **INVOCATION**

- III. **PUBLIC COMMENTS**
Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction.

- IV. **Consent Agenda**
 - a. Approval of the minutes for November 26, 2018 T-SPLOST Minutes
 - b. Approval of the minutes for November 26, 3028 Budget Minutes
 - c. Approval of the minutes for November 27, 2018 Regular Meeting Minutes

- V. **NEW BUSINESS**
 - d. Presentation on Swift Water Rescue
 - e. Report on Community Park Management Plan
 - f. Appointment to Tax Assessor Board, Planning & Zoning Board, Airport Authority, IDA and Hospital Board
 - g. Appointments for County Clerk, County Attorney and County Auditor
 - h. Review of the 2018 Goals
 - i. Presentation for Employee appreciation
 - j. County Manager, Commissioners, and County Attorney Comments

- VI. **ADJOURNMENT**