



**UPSON COUNTY BOARD OF COMMISSIONERS**

**Regular Commission Meeting**

**June 27, 2023 - 6:00 P.M.**

**106 East Lee Street, Suite 140, Thomaston, GA 30286**

**THE MEETING WILL BE STREAMED LIVE ON YOUTUBE**

**PLEASE COPY THE LINK BELOW**

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

**AGENDA**

- I. CALL TO ORDER  
Chairman Norman Allen
- II. INVOCATION
- III. PLEDGE
- IV. PUBLIC COMMENTS - Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction
- V. PRESENTATION  
Proclamation for EMA Director Martha Ann McCarty
- VI. CONSENT AGENDA
  - a. Approval of the June 13, 2023 Formal Joint T-SPLOST Kickoff Meeting Minutes
  - b. Approval of the June 13, 2023 Regular Meeting Minutes
- VII. NEW BUSINESS
  - c. Discussion and consideration of an Intergovernmental Agreement for the Use and Distribution of Proceeds from a Transportation Special Purpose Local Option Sales and Use Tax (TSPLOST)
  - d. Discussion and possible consideration of mid-year agencies budgets
    1. District Attorney's Office
    2. Griffin Judicial Circuit
    3. Department of Family & Children Services
    4. Pine Mountain Library System

Upson County is committed to providing equal access to all of its programs, services and activities regardless of race, color, national origin, religion, sex, familial status, disability or age. Any individual who needs an accommodation because of disability should contact the Board of Commissioners Office at (706) 647-7012 as far in advance of a meeting as possible.

- e. Discussion and possible consideration of FY 2022 Budget Amendments (Year-end Departmental Budget Amendments)
- f. Discussion and possible consideration of FY 2023 Budget Amendments for Probate & Magistrate Court County Solicitor Fees
- g. Discussion and possible consideration on FY 2023 Budget Amendments for Griffin Judicial Circuit & Pine Mountain Library System
- h. Discussion and appointment to the Pine Mountain Regional Library Board
- i. Discussion and appointment to the Region 4 EMS Council
- j. County Manager, Commissioners, and County Attorney Comments

## VIII. ADJOURNMENT

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