



UPSON COUNTY BOARD OF COMMISSIONERS

Regular Commission Meeting

September 14, 2021 - 6:00 P.M.

THE MEETING WILL BE STREAMED LIVE ON YOUTUBE

PLEASE COPY THE LINK BELOW

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

AGENDA

I. **CALL TO ORDER**

Chairman Norman Allen

II. **INVOCATION**

III. **PLEDGE**

IV. **PUBLIC HEARING**

The SPX2021-07 applicant, Frank Martin of Thomaston, Georgia, has requested that Upson County permit placement of an RV as a temporary residence during construction of his home at 235 Franklindale Road. The RV as temporary residence falls under the Special Exceptions section of the A-R zoning district, Section 504.D.2, Upson County Zoning Ordinance. The property is 13.92 acres and is further identified as tax parcel 042 044.

The SPX2021-08 applicant is Brian M. Devine representing General Dynamics of Roswell, Georgia and Verizon Wireless. Mr. Devine has requested that Upson County permit placement of an A-R-zoned 255 ft., lattice-style telecommunications tower on property owned by The Smith Revocable Living Trust, Martin Smith Trustee. The property is located at 525 Kendall Road. Such towers are listed under the Special Exceptions section of the A-R zoning district, Section 504.B.5, Upson County Zoning Ordinance. The leased space is intended to be a leased area of 100 ft by 100 ft on a property totaling 100 acres MOL and is further identified as tax parcel 099 018.

PUBLIC COMMENTS - Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction.

V. **CONSENT AGENDA**

- a. 8.4.21 Work Session Minutes
- b. 8.19.21 Joint Project Budget Meeting
- c. 8.24.21 Regular Meeting Minutes
- d. Acceptance of July 2021 Financials

VI. **NEW BUSINESS**

- e. Discussion and consideration of the purchase of a generator for the Civic Center
- f. Discussion and approval of a recommendation to use Parrish Construction as Construction Manager for at Risk Services for a Judicial Center
- g. Discussion and possible consideration of Resolution 18-2021 Classification & Compensation Plan Amendment Community Marketing Coordinator
- h. Manager, Commissioners, and County Attorney Comments

VII. **EXECUTIVE SESSION**

VIII. **ADJOURNMENT**